



# CITY OF SEMINOLE

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## NOTICE OF PUBLIC MEETING

### AGENDA

### SEMINOLE CITY COUNCIL

### BUSINESS MEETING

### CITY HALL

**9199 - 113th Street North**

**Seminole, Florida 33772**

**April 14, 2026**

**6:00 PM**

*Mayor Leslie Waters*  
*Vice Mayor Chris Burke*  
*Councilor Thom Barnhorn*  
*Councilor Ray Beliveau*  
*Councilor Kadi Hendricks Tubbs*  
*Councilor Al Shields*  
*Councilor Trish Springer*

*City Manager Ann Toney-Deal*  
*City Attorney Jay Daigneault*

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**Anyone wishing to speak to an agenda item may do so by completing a speaker's card located at the entrances to the City Council Chambers and presenting the card to the City Clerk prior to the meeting.**

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### CALL TO ORDER

### INVOCATION AND PLEDGE OF ALLEGIANCE

Councilor Al Shields

### PRESENTATIONS

- A. Arbor Day Proclamation.
- B. National Library Week Proclamation.
- C. SPCA Tampa Bay Grant Presentation.
- D. Greater Seminole Area Chamber of Commerce Quarterly Report - Executive Director Randi Nash-Ortiz.

### 1. PUBLIC COMMENTS

### 2. CONSENT AGENDA

- A. Workshop Meeting Minutes: March 24, 2026.
- B. Business Meeting Minutes: March 24, 2026.
- C. Declare the following items as surplus: 2009 Ford Escape, 2012 Pierce Fire Engine, and 2012 Ford F150 Pickup and authorize the sale of the items.

### 3. ACTION ITEMS

- A. Resolution No. 01-2026 for Financial Institutions Signature Authority.

- B. Authorization of expenditures in the amount of \$211,290.55 for the replacement of staff vehicles for the Fire Rescue Department.
- C. Selection and Appointment of Library Advisory Board Applicant.
- D. City of Seminole Proclamation of Emergency for Hurricane Helene Extensions No. 81 & No. 82.
- E. City of Seminole Proclamation of Emergency for Hurricane Milton Extensions No. 79 & No. 80.

**4. CITY MANAGER REPORT**

- A. Community Policing Report.
- B. Set Workshop to Discuss Veterans Memorial at Waterfront Park (May 26, 2026).
- C. Fire Rescue Open House on April 25, 2026, from 12:00 p.m. to 3:00 p.m. at Station 29.
- D. 2026 Pow Wow Update.

**5. OLD BUSINESS**

**6. NEW BUSINESS**

**7. CONSIDER A MOTION FOR ADJOURNMENT**

**\*WORKSHOP TO IMMEDIATELY FOLLOW BUSINESS MEETING\***

**Mission Statement**

*The City of Seminole is dedicated to excellence, professionalism and integrity in the delivery of community services for an enhanced quality of life for those living, working and visiting our community.*

Persons are advised that if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Verbatim transcripts are not provided by the City and should one be desired, the interested party may wish to make arrangements in advance with a private reporter or private reporting firm at their own expense.

In accordance with the Americans with Disabilities Act and F.S. 286.26, any person with a disability requiring reasonable accommodation in order to participate in this proceeding should contact the City Clerk (727) 391-0204 at least 48 hours in advance of the proceeding for assistance.