



# CITY OF SEMINOLE

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## NOTICE OF PUBLIC MEETING

### AGENDA SEMINOLE CITY COUNCIL BUSINESS MEETING

#### CITY HALL

**9199 - 113th Street North  
Seminole, Florida 33772**

**April 13, 2021**

**6:00 PM**

*Mayor Leslie Waters  
Vice Mayor Thom Barnhorn  
Councilor Chris Burke  
Councilor Trish Springer  
Councilor Roger Edelman*

*Councilor Tom Christy  
Councilor Jim Olliver  
City Manager Ann Toney-Deal  
City Attorney Jay Daigneault*

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**Anyone wishing to speak to an agenda item may do so by completing a speaker's card located at the entrances to the City Council Chambers and presenting the card to the City Clerk prior to the meeting.**

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### CALL TO ORDER

### INVOCATION AND PLEDGE OF ALLEGIANCE

VICE MAYOR BARNHORN

### PRESENTATIONS

- A. 2019-2020 AUDIT PRESENTATION.
- B. CITY CLERK CERTIFICATION PRESENTATION.
- C. FLORIDA GOVERNMENT INFORMATION SYSTEMS ASSOCIATION (FLGISA) FIFTEEN (15) YEARS OF SERVICE AWARDED TO MATTHEW SABELLA AND EDWARD MUI.

### 1 PUBLIC COMMENTS

### 2 CONSENT AGENDA

- A. BUSINESS MEETING MINUTES: MARCH 23, 2021.
- B. ANNUAL WORKSHOP/RETREAT MINUTES: MARCH 27, 2021.
- C. ACCEPT FY 2019-2020 AUDIT.

### 3 ACTION ITEMS

- A. CONDUCT A PUBLIC HEARING. CONSIDER FINAL APPROVAL OF THE PROPOSED DEVELOPMENT AGREEMENT REGARDING PROPERTY LOCATED AT 7371 SEMINOLE BOULEVARD (BURGER KING) ON SECOND AND FINAL HEARING.
- B. JOHNSON BOULEVARD, LIBERTY LANE, AND 80TH AVENUE ROADWAY IMPROVEMENT PROJECT.
- C. DECLARE THE FOLLOWING ITEMS AS SURPLUS: 2003 FORD EXPLORER; 2007 FORD ESCAPE; 2012 FORD FOCUS; BAUER AIR COMPRESSOR & BREATHING AIR SYSTEMS BOTTLE FILL STATION; AND METAL BRAKE AND AUTHORIZE THE SALE OF THE ITEMS.

#### **4 CITY COUNCIL REPORTS**

#### **5 CITY MANAGER REPORT**

- A. COMMUNITY POLICING REPORT.
- B. TREE CITY USA.
- C. UPDATE ON 66TH AVENUE / ORANGE GROVE ELEMENTARY REVIEW.

#### **6 OLD BUSINESS**

#### **7 NEW BUSINESS**

#### **8 CONSIDER A MOTION FOR ADJOURNMENT**

##### **Mission Statement**

***The City of Seminole is dedicated to excellence, professionalism and integrity in the delivery of community services for an enhanced quality of life for those living, working and visiting our community.***

Persons are advised that if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Verbatim transcripts are not provided by the City and should one be desired, the interested party may wish to make arrangements in advance with a private reporter or private reporting firm at their own expense.

In accordance with the Americans with Disabilities Act and F.S. 286.26, any person with a disability requiring reasonable accommodation in order to participate in this proceeding should contact the City Clerk (727) 391-0204 at least 48 hours in advance of the proceeding for assistance.