



CITY OF SEMINOLE

Achieving Service Through Dedication

**AGENDA
SEMINOLE CITY COUNCIL
BUSINESS MEETING
CITY HALL
9199 – 113th Street North
Seminole, Florida 33772
November 23, 2010
7:00 p.m.**

Anyone wishing to speak to an agenda item may do so by completing a speaker's card located at the entrances to the City Council Chambers and presenting the card to the City Clerk prior to the meeting.

CALL TO ORDER

INVOCATION AND PLEDGE OF ALLEGIANCE: Councilor Matthews

ROLL CALL: City Clerk

INTRODUCTIONS AND PRESENTATIONS:

1. **PUBLIC COMMENTS:** Citizen Comments to the City Council are invited on items or concerns not already scheduled for public hearing on the agenda. Comments are limited to three (3) minutes.
2. **APPROVAL OF MINUTES –**

BUSINESS MEETING – November 9, 2010

3. **CONSIDER A FIRST READING OF ORDINANCE NO. 13-2010 REGARDING A VOLUNTARY ANNEXATION OF PROPERTY LOCATED AT 10251 SEMINOLE BLVD.**
4. **CONSIDER A FIRST READING OF ORDINANCE NO. 14-2010 REGARDING A VOLUNTARY ANNEXATION OF PROPERTY LOCATED AT 9933 SEMINOLE BLVD.**
5. **CONSIDER A FIRST READING OF ORDINANCE NO. 15-2010 REGARDING A VOLUNTARY ANNEXATION OF PROPERTY LOCATED AT 11861 96TH PLACE.**
6. **CONSIDER A FIRST READING OF ORDINANCE NO. 16-2010 REGARDING A VOLUNTARY ANNEXATION OF PROPERTY LOCATED AT 10551 113TH**

STREET N.

7. CONSIDER A FIRST READING OF ORDINANCE NO. 17-2010 REGARDING A VOLUNTARY ANNEXATION OF PROPERTY LOCATED AT 10489 113TH STREET N.
8. CONSIDER A FIRST READING OF ORDINANCE NO. 18-2010 REGARDING A VOLUNTARY ANNEXATION OF PROPERTY LOCATED AT 11299 102ND AVENUE N.
9. CONSIDER A FIRST READING OF ORDINANCE NO. 19-2010 REGARDING A VOLUNTARY ANNEXATION OF PROPERTIES LOCATED AT 10337, 10361, 10383 – 113TH STREET N.
10. CONSIDER A FIRST READING OF ORDINANCE NO. 20-2010 GRANTING A NON-EXCLUSIVE ELECTRIC UTILITY FRANCHISE.
11. CONDUCT A PUBLIC HEARING. CONSIDER FINAL APPROVAL REGARDING A DEVELOPMENT AGREEMENT WITH SUNCOAST MOTOR CENTER AND SCHMIDT FAMILY ENTERPRISES.
12. CONSIDER AUTHORIZATION TO EXPEND CAPITAL IMPROVEMENT FUNDS NOT TO EXCEED \$421,000 FOR THE AWARDED ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT PROJECT.
13. CONSIDER AUTHORIZATION TO EXPEND CAPITAL IMPROVEMENT FUNDS NOT TO EXCEED \$30,000 FOR THE PURCHASE OF FITNESS EQUIPMENT FOR THE FITNESS CENTER.
14. CONSIDER AUTHORIZATION TO PERMIT THE SALE OF BEER AND WINE BY A SEMINOLE NON-PROFIT ORGANIZATION DURING THE 2011 POW WOW FESTIVAL.
15. CONSIDER AUTHORIZATION TO EXECUTE A CONTRACT FOR THE MARCH 8, 2011 MUNICIPAL ELECTIONS WITH THE PINELLAS COUNTY SUPERVISOR OF ELECTIONS.
16. CITY COUNCIL REPORTS:
17. CITY MANAGER'S REPORT:
 - December Community Meeting Schedule
 - Status of the Public Works/E.O.C. Project
 - Traffic Light @ Seminole and Johnson
 - Holiday Tree Lighting/Winterfest
Holland G. Mangum Recreation Complex
18. OLD BUSINESS:

19. NEW BUSINESS:

20. CONSIDER A MOTION FOR ADJOURNMENT

WORKSHOP I

- *COUNCIL DISCUSSION REGARDING SIGNAGE ASSOCIATED WITH FRESH MARKET AT SEMINOLE MALL*
- *COUNCIL DISCUSSION REGARDING SIGNAGE FOR CIVIC ORGANIZATION*

WORKSHOP II

NON-PUBLIC -F.S. 286-011 (8)

- *COUNCIL DISCUSSION REGARDING COLLECTIVE BARGAINING I.A.F.F. LOCAL 2896*



Mission Statement

The City of Seminole is dedicated to excellence, professionalism and integrity in the delivery of community services for an enhanced quality of life for those living, working and visiting our community.

Persons are advised that if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Verbatim transcripts are not provided by the City and should one be desired, the interested party may wish to make arrangements in advance with a private reporter or private reporting firm at their own expense.

In accordance with the Americans with Disabilities Act and F.S. 286.26, any person with a disability requiring reasonable accommodation in order to participate in this proceeding should contact the City Clerk (727) 391-0204 at least 48 hours in advance of the proceeding for assistance.

Date Posted: November 19, 2010